Assoc. Prof. EMİNE ENİSE YAKAR

Personal Information

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Education Information

Doctorate, University of Exeter, United Kingdom 2014 - 2018
Postgraduate, United Kingdom 2013 - 2014
Undergraduate, Ankara University, Turkey 2006 - 2010

Research Areas

Theology

Academic Titles / Tasks

Lecturer, 2018 - Continues

Courses

İslam ve İnsan Hakları, Undergraduate, 2021 - 2022
Fıkıh Usulü Tartışmaları, Undergraduate, 2021 - 2022
Günümüz Fıkıh Problemleri-II, Undergraduate, 2021 - 2022
İslam Hukuku-IV, Undergraduate, 2020 - 2021
İslam ve İnsan Hakları, Undergraduate, 2020 - 2021
İslam Hukuku-III, Undergraduate, 2021 - 2022
Mukayeseli İbadetler Fıkhı, Undergraduate, 2020 - 2021
İslam İbadet Esasları , Undergraduate, 2019 - 2020
İslam İbadet Esasları-II, Undergraduate, 2019 - 2020
Mukayeseli İbadetler Fıkhı, Undergraduate, 2019 - 2020

Published journal articles indexed by SCI, SSCI, and AHCI

I. **The Approach of the Fiqh Council of North America towards Identity Problems of Contemporary Muslim Minorities**
Yakar S., Yakar E. E.
METHOD & THEORY IN THE STUDY OF RELIGION, vol.34, no.1-2, pp.44-63, 2022 (AHCI)

Articles Published in Other Journals

I. **Women's Political Leadership: One Question and Two Divergent Fatwas**
YAKAR E. E.
JOURNAL OF LAW AND RELIGION, vol.37, no.2, pp.334-364, 2022 (ESCI)

II. **The Progress of Halal Food Trend in the United Kingdom**
YAKAR E. E.
Disiplinlerarası Gıda Çalışmaları Dergisi, vol.1, no.1, pp.1-18, 2021 (Peer-Reviewed Journal)

III. **The Diachronic Change of the Practice of Iftā': From Individual to Collective**
YAKAR E. E.
Islamic Studies, vol.60, no.4, pp.1-23, 2021 (Peer-Reviewed Journal)

IV. **Islam and Muslim Resistance to Modernity in Turkey**
YAKAR E. E.
Manchester Journal of Transnational Islamic Law & Practice MJTILP, vol.17, no.1, pp.281-284, 2021 (Peer-Reviewed Journal)

V. **Taha Cabir Al-Alwani'nin Fiqh al-Aqalliyyāt Konseptininim Kritik Analizi**
YAKAR E. E., YAKAR S.
Hitit İlahiyat Dergisi, vol.20, no.1, pp.377-404, 2021 (ESCI)

VI. **THE INTEGRATIONIST POLICY OF THE DIYANET TOWARDS SECTARIAN DIVERSITY**
Yakar S., YAKAR E. E.
BILIMNAME, vol.44, no.1, pp.671-696, 2021 (ESCI)

VII. **The Symbolic Relationship between 'Ulamā' and 'Umarā' in Contemporary Saudi Arabia (Suudi Arabistan'daki Alim ve Yöneticiler Arasındaki Sembolik Bağlantı)**
YAKAR E. E., YAKAR S.
Ortadoğu Etütleri, vol.13, no.1, pp.23-46, 2021 (Peer-Reviewed Journal)

VIII. **THE CRITICAL ANALYSIS OF TAHA JABIR AL-ALWANI'S CONCEPT OF FIQH AL-AQALLIYYAT**
YAKAR E. E., Yakar S.
HITIT THEOLOGY JOURNAL, vol.20, no.1, pp.377-403, 2021 (ESCI)

IX. **The Interaction Between Islamic Legal Methodologies and Social Context in the Light of the Contemporary Practice of Iftā' A Case Study of two Institutions**
YAKAR E. E.
ULUM Journal of Religious Inquiries, vol.3, no.2, pp.481-486, 2020 (Peer-Reviewed Journal)

X. **Tarek Elgawhary. Rewriting Islamic Law: The Opinions of the 'Ulamā Towards Codification of Personal Status Law in Egypt**
YAKAR E. E.
Marmara Üniversitesi İlahiyat Fakültesi Dergisi, vol.59, no.59, pp.209-212, 2020 (Peer-Reviewed Journal)

XI. **A Critical Comparison between the Classical Divorce Types of Ḥanbalī and Ja'farī Schools(Klasik Hanbeli ve Caferi Mezheplerinde Uygulanan Boşanma Türlerinin Karşılaştırmalı Analizi)**
YAKAR S., YAKAR E. E.
darulfunun ilahiyat, vol.31, no.2, pp.275-298, 2020 (Scopus)

XII. **The Influential Role of the Practice of Iftā' in Saudi Politico-Legal Arena**
YAKAR E. E.
Manchester Journal of Transnational Islamic Law Practice, vol.16, no.1, pp.35-61, 2020 (Peer-Reviewed Journal)

XIII. **Chibli Mallat. Introduction to Middle Eastern Law. Oxford: Oxford University Press, 2007, XXVII 455 pages.**
YAKAR E. E.
Marmara Üniversitesi İlahiyat Fakültesi Dergisi, vol.57, no.57, pp.113-116, 2019 (Peer-Reviewed Journal)

XIV. **A Critical Comparison Between the Presidency of Religious Affairs (Diyanet İşleri Başkanlığı) and The Office of Shaykh al-Islām, (Diyanet İşleri Başkanlığı ve Şeyhül-İslam Makamlığı Arasında Kritik bir Karşılaştırma)**
YAKAR E. E.
Kilis 7 Aralık Üniversitesi İlahiyat Fakültesi Dergisi, vol.6, no.11, pp.421-452, 2019 (Peer-Reviewed Journal)

Books & Book Chapters

I. **Islamic Law and Society: The Practice of Iftā and Religious Institutions**
Yakar E. E.
Routledge, New York, 2022

II. **Cahiliye Dönemi Arapları Arasında Yaygın Olan Halk İnançlarının Fıkhi Durumu**
YAKAR E. E.
in: Halk İnanışları ve Uygulamları, Niyazi Akyüz, İhsan Çapcıoğlu, Editor, Nobel, Ankara, pp.181-200, 2021

III. **Yerleşik Teamüllerin ve Örfün Vakıf Hukuku Alanındaki Hükümlere Etkisi**
YAKAR E. E.
in: Vakıf ve Sosyal Kalkınma, Aydın Kudat, Editor, Nobel, Ankara, pp.71-85, 2021

IV. **Ri'āset al-Shu'ūn al-Dīniyye fī Turkiyya: Adwār wa Taḥawwulāt**
YAKAR E. E., YAKAR S.
King Faisal Center for Research and Islamic Studies, Riyad, 2017

V. **The Transformational Process of the Precidency of Religious Affairs in Turkey**
YAKAR E. E., YAKAR S.
King Faisal Center for Research and Islamic Studies, Riyad, 2017

Refereed Congress / Symposium Publications in Proceedings

I. **Legal Methodology of the Hanbali School**
YAKAR E. E.
Middle East International Conference on Contemporary Scientific Studies - VII, Beyrut, Lebanon, 03 March 2022, pp.473-479

II. **Mezhepler Arasında Vakıfla İlgili Hüküm Farklılıkları ve Sebepleri**
YAKAR E. E.
5. Tarih ve Kültür Kongresi, Ankara, Turkey, 17 August 2021, pp.177-178

III. **The Exoteric and Esoteric Dimensions of Praying Ritual in Islam**
YAKAR E. E.
International Paris Conference on Social Sciences VI, Paris, France, 09 July 2021, pp.466-471

IV. **The Approach of the Fiqh Council of North America Towards Problems of Contemporary Muslim Minorities**
YAKAR E. E.
Religion and Cultural Change, Turku, Finland, 07 June 2021

V. **Legitimisation/Delegitimisation of Democracy Through Applaying Different Islamic Legal Methodologies**
YAKAR E. E.
IAPSS Virtual World Congress: Democracy, Identity, and Power, Nijmegen, Netherlands, 11 May 2021

VI. **THE INFLUENCE OF NATIONALST IDEAS TOWARDS LANGUAGE POLICY IN TURKEY (MİLLİYETÇİLİK AKIMNININ TÜRKİYE'DEKİ DİL POLİTİKALARI ÜZERİNDEKİ ETKİSİ)**
YAKAR E. E.
9th INTERNATIONAL CONFERENCE ON CULTURE AND CIVILIZATION CONGRESS, Tashkent, Uzbekistan, 15 March 2021, pp.243-251

VII. **Women Leadership: One Question and Two Divergent Fatwas' (Kadinların Liderliği: Bir Soru ve İki Farklı Fetva)**
YAKAR E. E.
Women and Religious Knowledge: Towards an Ethical Approach to Women's Issues, Doha, Qatar, 17 - 19 January 2020

VIII. **The Connection between Qom Seminaries and Interpretation of Sacred Sources in Ja'farī Jurisprudence**

YAKAR S., YAKAR E. E.
International Conference on Islam and Philosophy, Paris, France, 21 - 22 February 2019, vol.13, pp.1-2

IX. **A Critical Comparison between the Presidency of Religious Affairs (Diyanet İsleri Başkanlığı) and the Office Shaykh al-Islām**
YAKAR E. E.
ASMEA Tradition, Evolution and Revolution in the Middle East and Africa, Washington, Kiribati, 01 November 2018

X. **The Presidency of Religious Affairs (Diyanet İşleri Başkanlığı) versus the Office of Shaykh al-Islām**
YAKAR E. E.
Wocmess Seville World Congress for Middle Eastern Studies, Sevilla, Spain, 16 July 2018

XI. **Identity Crisis: Muslim American Identity and the Solution of the Fiqh Council of North America**
YAKAR E. E.
BRAIS Annual Conference of the British Association for Islamic Studies, Exeter, Canada, 09 April 2018

XII. **Saudi Fatwās**
YAKAR E. E.
Seminars of the Center for the Study of Islam, Exeter, Canada, 16 November 2016

XIII. **The Role of Fatwā in the 21st Century**
YAKAR E. E.
PGR Conference College of Humanities, Exeter, Canada, 30 March 2015

Metrics

Publication: 43
Citation (WoS): 4
Citation (Scopus): 3
H-Index (WoS): 1
H-Index (Scopus): 1

Scholarships

Max Planck Research Scholarship, Other International Organizations, 2019 - 2019
HRH Prince Alwaleed Scholarship, University, 2018 - 2018
Yurt Dışı Lisansüstü Eğitim Bursu, Ministry of Education, 2013 - 2018
HRH Prince Alwaleed Scholarship, University, 2016 - 2017
HRH Prince Alwaleed Scholarship, University, 2016 - 2016
HRH Prince Alwaleed Scholarship, University, 2014 - 2014